

COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS
579 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012
(213) 974-2406 FAX (213) 621-0387

BRANCH OFFICE

3333 WILSHIRE BOULEVARD • LOS ANGELES, CALIFORNIA 90010

(213) 738-2222 FAX (213) 637-0820

August 19, 2008

To:

Each Supervisor

From:

Michael J. Henry

Director of Personnel

Subject:

COUNTY DIGEST

Attached is material for the August 2008 issue of the County DIGEST. The articles proposed are as follows:

- Supervisor Molina Helps Host Los Angeles River Bike Ride (First District)
- FRONT PAGE: Supervisor Burke Proclaims July as Bebe Moore-Campbell National Minority Mental Health Awareness Month (Second District)
- 3. Del Aire County Farmer's Market Makes Its Debut (Second District)
- 4. Orange Line Ridership Spikes as Gas Prices Climb (Third District)
- 5. Supervisor Knabe Calls for Conservation Efforts (Fourth District)
- 6. Supervisor Antonovich Discusses Gang Strategies at Gang Summit (Fifth District)
- Supervisor Antonovich Hosts Outdoor Program for Foster Youth at Eaton Canyon Nature Center (Fifth District)
- 8. Supervisor Antonovich Unveils New Signs Along U.S. Route 6 (Fifth District)
- Event Calendar
- 10. Retirees
- 11. Supervisor Burke Launches "Cell Phones for Soldiers" Campaign
- 12. Fourth Annual LA County Day at the County Fair
- 13. Enriching Lives... Hope, Wellness, and Recovery

Each Supervisor August 19, 2008 Page 2 of 2

- 14. Share It: County Employee Child Development Services: A Resource for You and Your Family
- 15. Mark Taper Forum Gets a New Facelift

In order to facilitate the printing process, please provide your input by August 26. We would appreciate your review and comments by that date. Please have your staff contact Sandra Wallace Blaydow at (213) 351-8945 if you have any comments or suggestions.

As always, we appreciate receiving copies of your press releases detailing events happening within your district. Oftentimes, these releases are the subject of County DIGEST articles.

MJH:STS SWB:rr

Attachments